Yes Means Yes!: Visions Of Female Sexual Power And A World Without Rape

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Synopsis

In this groundbreaking new look at rape edited by writer and activist Jaclyn Freidman and Full Frontal Feminism and Heâ€™s A Stud, Sheâ€™s A Slut author Jessica Valenti, the way we view rape in our culture is finally dismantled and replaced with a genuine understanding and respect for female sexual pleasure. Feminist, political, and activist writers alike will present their ideas for a paradigm shift from the "No Means No" model—an approach that while necessary for where we were in 1974, needs an overhaul today. Yes Means Yes will bring to the table a dazzling variety of perspectives and experiences focused on the theory that educating all people to value female sexuality and pleasure leads to viewing women differently, and ending rape. Yes Means Yes aims to have radical and far-reaching effects: from teaching men to treat women as collaborators and not conquests, encouraging men and women that women can enjoy sex instead of being shamed for it, and ultimately, that our children can inherit a world where rape is rare and swiftly punished. With commentary on public sex education, pornography, mass media, Yes Means Yes is a powerful and revolutionary anthology.

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Customer Reviews

The essays in this great book are compiled and analyzed by Jaclyn Friedman and Jessica Valenti and the book's structure reflects the authors' blogging experience, which makes for an incredibly helpful and original format. This book is beautifully constructed, extremely well-argued, and offers a lot of material to think about. The authors of these essays look at the different ways in which the traditionalist approach supports and enables rape and sexual assault. The conservative gender
roles that present a woman as a secondary being actually promote the culture of rape: "While right-wing groups certainly don't come out in support of rape, they do promote an extremist ideology that enables rape and promotes a culture where sexual assault is tacitly accepted. The supposedly 'pro-family' marital structure, in which sex is exchanged for support and the woman's identity is absorbed into her husband's, reinforces the idea of women as property and as simple accoutrements to a man's more fully realized existence." So when we rush to declare ourself as male property by giving up our names, careers, interests and preferences for the huge honor of belonging to a man, let us remember where this ideology comes from and where it often leads us. The very structure of our patriarchal vision of sexuality is informed by gender stereotypes. Men are expected to want sex more than women and employ a variety of "courting" tactics in order to get sex from presumably unwilling women. Every woman knows how annoying the rhetoric of female affections that have to be 'conquered' through male effort is. From early childhood, men are taught that female 'no' doesn't really mean a final and unquestionable rejection.

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